



*JFW*

PATENT  
Attorney Docket No.: COOL-00800

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	Group Art Unit: 3744
Girish Upadhyia et al.	)	Examiner: Ciric, Ljiljana V.
Serial No.: 10/698,180	)	<b><u>TRANSMITTAL LETTER</u></b>
Filed: October 30, 2003	)	
For: <b>OPTIMAL SPREADER SYSTEM, DEVICE AND METHOD FOR FLUID COOLED MICRO-SCALED HEAT EXCHANGE</b>	)	162 N. Wolfe Road Sunnyvale, CA 94086 (408) 530-9700
	)	Customer No. 28960

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

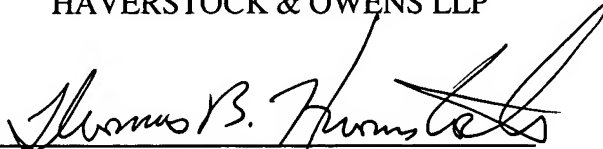
An amendment and response to the Office Action mailed on November 27, 2007, is enclosed for filing with the U.S. Patent and Trademark Office.

The Commissioner is hereby authorized to charge any additional fee or credit overpayment to our Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Respectfully submitted,

HAVERSTOCK & OWENS LLP


Dated: 2-25-08

By:   
Thomas B. Haverstock  
Reg No.: 32,571

Attorneys for Applicants

**CERTIFICATE OF MAILING (37 CFR § 1.8(a))**

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP.  
Date: 2/25/08 By: 



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For: **OPTIMAL SPREADER SYSTEM,  
DEVICE AND METHOD FOR  
FLUID COOLED MICRO-SCALED  
HEAT EXCHANGE**

) Group Art Unit: 3744

) Examiner: Ciric, Ljiljana V

) **AMENDMENT AND RESPONSE TO  
OFFICE ACTION**

) **Mailed on: November 27, 2007**

) 162 N. Wolfe Road  
) Sunnyvale, CA 94086  
) (408) 530-9700

) Customer Number 28960

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed on November 27, 2007, please reconsider the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 17 of this paper.